



January 12, 2023

Theta Eta Lambda Educational Foundation, Inc  
Alpha Phi Alpha Fraternity, Inc.  
P.O. Box 15024  
St. Petersburg, FL 33733

Dear Graduate:

Congratulations on completion of high school and on the start of a fantastic journey in your life! The Theta Eta Lambda Educational Foundation, Inc. of Alpha Phi Alpha Fraternity, Inc., in cooperation with the Willett Givens Foundation, Inc. would like to assist and is proud to announce the 2023 Givens Memorial Scholarship. The Givens family is keenly aware of the need to offer co-educational opportunities for higher education in postsecondary schools. Our organizations will again recognize young women in our community who aspire to continue their education after high school graduation. If you are planning on continuing your education at a community college, four-year college or university or a technical center you may qualify for the scholarship. Two \$500 scholarships will be granted to young women through the cooperative efforts of the foundations.

Please complete the attached application and submit your transcripts, SAT and/or ACT scores, and any other supporting documents to increase your opportunity for the award by the deadline. If selected for the scholarship, you must also present a letter of acceptance to your institution and your schedule for the fall term as a final condition to be awarded. The scholarship application and all documentation must be received by May 31, 2023, for consideration.

If you have any questions, please contact us at [alphatel1962@gmail.com](mailto:alphatel1962@gmail.com).

Sincerely yours,

*James Wardell*

James Wardell  
Education Foundation Chair  
(615) 419-3348

*Freddie Middlebrooks*

Freddie Middlebrooks  
Director of Educational Activities

**THETA ETA LAMBDA EDUCATIONAL FOUNDATION, INC.**  
**ALPHA PHI ALPHA FRATERNITY, INC.**  
**P.O. BOX 15024**  
**ST. PETERSBURG, FL 33733**

**GIVENS MEMORIAL SCHOLARSHIP APPLICATION FORM**

**PERSONAL DATA**

Student Name	Phone Number	E-Mail
High School Attended	Date of Graduation	Cum. H.S. GPA
Parent(s)/Guardian(s) Name	Phone Number	E-Mail

**SCHOLASTIC DATA**

**[Note to Applicant- Attach a copy of your high school transcript, SAT or ACT scores, and other supporting documents]**

College/University you plan to attend: \_\_\_\_\_

Intended major or course of study: \_\_\_\_\_

**ACHIEVEMENT**

Please provide examples of awards of achievements you have accomplished in high school. (Examples may include but are limited to awards, honors, innovative programs in which you participated, etc.)

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**LEADERSHIP/PARTICIPATION**

Give examples of activities that clearly distinguish you as a leader. (You may site and attach copies of information on awards, offices held, and activities in which you played a leadership role.)

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**PLEASE NOTE- If additional space is needed, please attach a separate document.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent(s)Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PRIORITY DEADLINE FOR CONSIDERATION IS May 31, 2023**  
**PLEASE SUBMIT ALL DOCUMENTS TO ALPHATEL@1962@GMAIL.COM**